

MARSH

CERTIFICATE OF INSURANCE

CERTIFICATE NUMBER
NYC-001925276-04PRODUCER
BETHANY HOGAN PHONE (860) 723-5652
MARSH USA INC.
ONE STATE STREET
HARTFORD, CT 06103

355900-GLAW5--04-05 X6

INSURED
ALSTOM POWER CONVERSION INC.
610 EPSILON DRIVE
PITTSBURGH, PA 15238

REQUESTED BY: BETH GODWIN

CONTRACT NUMBER

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS
NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE
POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE
AFFORDED BY THE POLICIES DESCRIBED HEREIN.

COMPANIES AFFORDING COVERAGE

COMPANY

A

ZURICH AMERICAN INS.CO

COMPANY

B

AMERICAN ZURICH INSURANCE COMPANY

COMPANY

C

COMPANY

D

COMPANY

E

COMPANY

F

COVERAGES

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY
REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY
THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY	GLO 8377004 (01)	12/31/03	12/31/04	BODILY INJURY OCC	\$
	<input checked="" type="checkbox"/> COMPREHENSIVE FORM				BODILY INJURY AGG	\$
	<input checked="" type="checkbox"/> PREMISES/OPERATIONS				PROPERTY DAMAGE OCC	\$
	<input checked="" type="checkbox"/> UNDERGROUND				PROPERTY DAMAGE AGG	\$
	<input checked="" type="checkbox"/> EXPLOSION & COLLAPSE HAZARD				BI & PD COMBINED OCC	\$ 1,000,000
	<input checked="" type="checkbox"/> PRODUCTS/COMPLETED OPER				BI & PD COMBINED AGG	\$ 1,000,000
	<input checked="" type="checkbox"/> CONTRACTUAL				PERSONAL INJURY AGG	\$
	<input checked="" type="checkbox"/> INDEPENDENT CONTRACTORS					\$
	<input checked="" type="checkbox"/> BROAD FORM PROPERTY DAMAGE					\$
	<input checked="" type="checkbox"/> PERSONAL INJURY					\$
A	AUTOMOBILE LIABILITY	BAP 8376920-03 (AOS)*	04/01/04	04/01/05	BODILY INJURY	\$
A	<input checked="" type="checkbox"/> ANY AUTO	TAP 8376921-03 (TX)*	04/01/04	04/01/05	(Per person)	
A	<input type="checkbox"/> ALL OWNED AUTOS (Private Pass)	BAP 8376922-03 (VA)*	04/01/04	04/01/05	BODILY INJURY	\$
	<input type="checkbox"/> ALL OWNED AUTOS	MA 8376923-03 (MA)*	04/01/04	04/01/05	(Per accident)	
	<input type="checkbox"/> (Other than Private Passenger)				PROPERTY DAMAGE	\$
	<input type="checkbox"/> HIRED AUTOS	*Incl Renewal During Program Period			BODILY INJURY &	
	<input type="checkbox"/> NON-OWNED AUTOS				PROPERTY DAMAGE	\$ 1,000,000
	<input type="checkbox"/> GARAGE LIABILITY				COMBINED	
	EXCESS LIABILITY				EACH OCCURRENCE	\$
	<input type="checkbox"/> UMBRELLA FORM				AGGREGATE	\$
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM					\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC 8376916-03*	04/01/04	04/01/05	STATUTORY LIMITS	
B	HI,ID,ME	WC 8376919-03*	04/01/04	04/01/05	EACH ACCIDENT	\$ 1,000,000
B	MA,OH,WA,WI,WV,WY	WC 8376918-03*	04/01/04	04/01/05	DISEASE-POLICY LIMIT	\$ 1,000,000
B	ALL OTHER STATES	*Incl Renewal During Program Period			DISEASE-EACH EMPLOYEE	\$ 1,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

ALL OPERATIONS OF THE NAMED INSURED ARE COVERED BY THIS CERTIFICATE UNLESS OTHERWISE SPECIFIED
(SEE REVERSE AND/OR ATTACHED FOR ADDITIONAL INFORMATION)

CERTIFICATE HOLDER

INTERMOUNTAIN POWER SERVICE CORPORATION
ATTN: JON P. CHRISTENSEN
850 W. BRUSH WELLMAN ROAD
DELTA, UT 74624-9546

CANCELLATION

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE
EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO
MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE
TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON
THE INSURER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR
THE ISSUER OF THIS CERTIFICATE.MARSH USA INC
BY: Donald R. Eckberg*Donald R. Eckberg*

MM4(3/02)

ISSUED AS OF: 04/01/04

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{061}

ATTN: JON P. CHRISTENSEN
INTERMOUNTAIN POWER SERVICE CORPORATION
850 W BRUSH WELLMAN RD
DELTA UT 84624-9522



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